

DISTRICT COURT - CSRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

APR 12 2019

By \_\_\_\_\_ Clerk  
 \_\_\_\_\_ Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CSRBA )  
 Case No. 49576 )  
 )  
 )  
 )  
 )

**Water Right: 95-16342, 95-16343,  
 95-17368**  
**NOTICE OF COMPLETED  
 ADMINISTRATIVE  
 PROCEEDING**

IDWR has completed the following administrative proceeding:

- Address change
- Substitution of Party
- IC § 42-222 transfer
  - Point of diversion       Place of use
  - Period of use               Nature of use
  - Split of water right       Change in ownership
  - Other
- IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/9/2019

  
 \_\_\_\_\_  
 Signature of IDWR Representative

**CERTIFICATE OF MAILING**

I certify that on 4-9, 2019, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

**1. Original to:**

Clerk of the District Court	<input type="checkbox"/>	overnight mail
Coeur D'Alene-Spokane River Basin Adjudication	<input checked="" type="checkbox"/>	regular mail
P.O. Box 2707	<input type="checkbox"/>	hand-delivered
Twin Falls, ID 83303-2707	<input type="checkbox"/>	facsimile

**2. Copies to:**

Office of the Attorney General	<input type="checkbox"/>	overnight mail
P.O. Box 83720	<input checked="" type="checkbox"/>	regular mail
Boise, ID 83720-0010	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile

United States Dept of Justice	<input type="checkbox"/>	overnight mail
Environment & Natural Resource Div	<input checked="" type="checkbox"/>	regular mail
550 West Fort Street MSC 033	<input type="checkbox"/>	hand-delivered
Boise ID 83724	<input type="checkbox"/>	facsimile

**3. Copies to all parties to the subcase:**

William & Robin Harris	<input type="checkbox"/>	overnight mail
PO Box 374	<input checked="" type="checkbox"/>	regular mail
Careywood ID 83809-0374	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

  
 Signature of person mailing this document